Four Rules of Communication

Ephesians 4:25-32

Good relationships are not built upon an absence of problems. They are built upon an ability to handle problems in a godly way. Nobody is immune from problems. All are sinners and that is all it takes to set the stage for conflict! Take heart! Solid and lasting relationships can be built by those who know Christ as Savior and who learn to deal with problems biblically.

In *Ephesians 4:22-24*, Paul talks about "How to grow and change" by replacing "old self" thoughts and actions with biblical thoughts and habits which is God's way of handling conflicts.

He illustrates this in the following verses (*verses 25-32*), and in these examples of "put off" – "put-on", he gives four very effective "Rules of Communication." They are good for <u>preventing</u> and <u>solving</u> problems.

1)	Ве		(verse 25)
	a)	No	t just put off, but speak the
		i)	Greek imperative: A "You Speak!"
		ii)	People cannot read our
			(1) I Corinthians 2:11 – "For what man knoweth the things of a man,"
		iii)	Honesty is more than not
	b)	Sp	eak the
		i)	Problems cannot be solved unless they are expressed.
			Note: How to speak the truth will be dealt with in Rule 3 and in the "Six Questions."
	c)		is out!
		Exa	amples of dishonesty:
		i)	Outright deceit.
		ii)	Conflict between body language and tones of voice and the content of what we say.
		iii)	Disguising the message; innuendoes.
2)	Ke	ер _	(verses 26, 27).
	a)	Ge	t angry, but don't
		goe	Do not ever let your wrath – your exasperation, your fury or indignation – last until the sun es down. Leave no [such] room or foothold for the devil – give no opportunity to him." nplified Version).
		i)	(verse 25) is sin; (verse 26) may not be.
		ii)	Anger is to be used to solve problems.
		iii)	Anger is sinful when it is used to attack (Proverbs 25:28) or
			(stewing about the problem) (Ephesians 4:26, 27)
		iv)	Failure to solve problems daily means we are giving place, or a foothold, to

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(1) Opening the way to disappointment, resentment, bitterness, and hatred

		(2) Distorting subsequent problems.				
b)	Stop					
	i)	Cutting off communication by:				
		(1) Crying				
		(2) Threatening an explosion – a volcanic erruption				
		(3) Bottom lining: "All I have to say is"				
	ii)	Deal with problems				
		Matthew 6:34 – Tomorrow will have problems of its own				
c)	Six	questions to ask before bringing up a sticky problem:				
	i)	Do I have the right?				
		Proverbs 18:13				
	ii)	Should hide it? Is it sinful? Is it hindering growth?				
		1 Peter 4:8				
	iii)	Is myright?				
		Proverbs 15:23b				
	iv)	Is my right? Am I trying to help the person?				
		Ephesians 4:15				
	v)	Are my loving?				
		Ephesians 4:15				
	vi)	Have I for God's help?				
		Proverbs 3:5b				
Αt	tack	the, not the (<i>verses 29, 30; Ephesians 4:15</i>)				
a)	Avo	oid "unwholesome words" ("corrupt communication" – KJV):				
<i>ω</i> ,	i)	Words that attack a person's (Matthew 5:21, 22); Name calling				
	íi)	down, apart, or growth (<i>James 3:5-12</i>)				
	iii)	Clouds or by-passes the root				
		the Holy Spirit (<i>Ephesians 4:30, 5:18</i>)				
	,					

3)

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	b)	Us	e "edifying" communication or builds up (4:15, 29)
		i)	Two ways we must speak the truth in 4:15 are and to
		ii)	Words that, gives "grace" (the desire/ability to do God's will) to those who hear.
		iii)	Words that zeros in on the – are solution oriented
			Note: This rule can also be violated by tones and body language.
4)	Ac	et, d	on't (<i>verses. 31, 32</i>)
	a)	Re	actions (vs. 31) – attitudes and actions that must be "put off."
		i)	Definitions:
			(1) <u>Bitterness:</u> the refusal to treat someone as if they never hurt you.
			(2) Wrath: flaring outbursts of anger.
			(3) Anger: settled indignation or hostility that frequently seeks revenge; the "slow burn"
			(4) Clamor: harsh contention and strife, public quarreling, brawling.
			(5) <u>Slander:</u> speech that injures, abusive speech.
			(6) Malice: desire to harm others or see them suffer.
		ii)	The natural tendency of our sin nature is to be about dealing with our own sins.
			Ephesians 4:31; Genesis 3:8-13
	b)	Act	tions (verse 32) – attitudes and action you must "put on" to replace the reactions:
		i)	Definitions:
			(1) Kind: benevolent, helpful, courteous.
			(2) Tenderhearted: lit. "of good heartedness," compassionate, sympathetic.
			(3) Forgiving; to give up your right or claim to revenge, hold a grudge or get even.
		ii)	You, through God's Spirit, must to be kind, tenderhearted, and forgiving.
	c)		are possible only if each person reacts.
Co	ncl	usic	n
1)	Ch	angi	ing habits is not, but it can be done. (1 Corinthians 10:13; Philippians 4:13)
	a)	It is	s much easier than the "way of the transgressor" (Proverbs 13:15b)
2)	No	mat	tter how irresponsible the other person is, you must act biblically!
	a)	Yo	u can't the other person, but you can how you respond.